



# Australian Masters Athletics Inc

## APPLICATION FOR STATE/AUSTRALIAN RECORD VALIDATION February 2020

*(Please type or use capital letters throughout)*

|                                      |  |           |                      |
|--------------------------------------|--|-----------|----------------------|
| Name                                 |  | State     |                      |
| Address                              |  | Phone     |                      |
| Event                                |  | Age Group | Date of Birth<br>/ / |
| Place of Competition, Nature of Meet |  |           | Date of Meet<br>/ /  |

**TIMES:** *Express electronic times to two decimal places in the seconds, and hand times to one decimal place in the seconds.*

|            |            |  |   |
|------------|------------|--|---|
| Time       | Electronic |  | <i>If fully electronic start/finish system</i>          |
| Hand times | 1st Watch  |  |   |
|            | 2nd Watch  |  | <i>Hand Time Claimed (middle time or majority time)</i> |
|            | 3rd Watch  |  |   |

**Chief Timekeeper:** *I certify that the times shown above were properly recorded by competent timekeepers & phototimers.*

**Chief Timekeeper's Name:**

**Signature:**

### WIND ASSISTANCE

### LAPSCORER'S SHEETS

|                    |  |  |
|--------------------|--|--|
| Wind Gauge Reading |  | <i>Lapscorer's sheet must be attached for distances greater than 3km</i> |
|--------------------|--|--|

**Wind Gauge Operator:** *I certify that in my estimation wind assistance did not exceed two (2) metres per second.*

**Wind Gauge Operator's Name:**

**Signature:**

### THROWS

### JUMPS

|                               |        |      |         |         |        |
|-------------------------------|--------|------|---------|---------|--------|
| Distance:                     |        |      | Height: |         |        |
| Implementation Specifications | Hammer | Shot | Discus  | Javelin | Weight |
| Actual Weight                 |        |      |         |         |        |

**Equipment Officer:** *I certify that the implement used by the competitor was weighed as above, and comply with WMA/IAAF specifications.*

**Equipment Officer's Name:**

**Signature:**

### Race Walk Chief Judge Certification

*I certify that the athlete completed as per the IAAF definition of Race Walking and was not disqualified.*

**Chief Walk Judge's Name:**

**Signature:**

### Meet Manager's Certification

*I certify that the track, circles, field markings, etc, comply with WMA/IAAF specifications, and that the meet was conducted under WMA/IAAF rules.*

**Meet Manager's Name:**

**Signature:**

### TO BE SIGNED BY RECORDS OFFICER ONCE RECORD IS VERIFIED

*I certify that the above details are correct, and that the competition was conducted in accordance with the rules of the World Masters Athletics with whom AMAI is affiliated.*

**State Statistician's Name:**

**Signature:**

**Date:**

*Once you have all the signatures required, send to your State Statistician with any additional paperwork.  
See your state website for the email/postal address.*